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Master's Answer to the Question

Question: How can we accomplish Family Restoration when one in the house does not cooperate, does not approve of the Principles and does not want the rest of the family to participate?

Answer: It is your cross to bear. You must serve them to move their hearts. Patience is necessary. With your deeds and words, you have to move their hearts. But, if, no matter how much you try you still get no response, then one partner represents Heaven and the other represents Hell.

Our Father in Heaven has been waiting for 6,000 years very patiently. Wait and work to change them, do your best to teach and guide them, trying to lead them patiently and humbly for at least 7 years.

After you have done your part and have not been successful you are doomed to be separated from them, and you can form another family. If the time is prolonged, your blessing will be prolonged.

With the mind or spirit or heart to save the other person - pouring all your love, your will and your heart out for that person, thinking that you would endure even seven years - , then in a shorter period, God will do something to help you. He will chastise the other person, or destroy him, or in some method will open your way.

But if you neglect this task, even 7 years will bring no result. So do your very best. Then something will come about quickly and easily. That person may follow you, or he may go away. No individual can enter Heaven. Only as a family can you enter. Therefore, if the whole family follows, it will be a most blessed family.

If you have lived alone in this world, and have not had an opportunity to form a family, then you must find your mate in the spirit-world and be blessed there.

Family doesn't mean just a couple. You must also have children. In other words, children in faith. You must lead 3 sons to God who will be your children in this faith.

New Methods of Approach to Cities
by Established Churches in the San Francisco Bay Area

-New Type of Ministry-

I "The Intersection Coffee House" as a preaching place.

- a. This idea is based on the following assumption:
"If religion fails to meet the realities of urban civilization it is destined to be weakened."

To cope with these realities, a new "Urban Ministry" must develop, and with it a new style of clergyman who leaps in where once angels feared to tread - into the dens of the Tenderloin area, the coffee house of North Beach, Homo-sexual hangouts, racial ghettos - wherever there are people.

- b. The coffee house is run by Rev. Laird Sutton, a Methodist minister, and it is located at 150 Elliot St. where coffee tables, chairs, cushions, bright throw rugs and wildly decorated walls replace the pulpit and where the members of the congregation are not necessarily believers but are more prone to be SEARCHERS.
- c. Here the young and not-so-young, the conforming and professionally successful, the non-conforming and unsuccessful artists meet to discuss, through the variety of art forms, the paths of their different intellectual and spiritual wandering.
- d. They are people who, on the whole, wouldn't normally be caught dead in a four-square church.
- e. There are no sermons, they don't play Gospel Music, they merely try to afford the belief of the church that any artist who is serious about his art is engaged in a religious quest.
- f. "The Intersection Coffee House", like most of the new grass-roots projects, is struggling financially, blooming spiritually. Like most of the projects, its support is Ecumenical....in this case coming from the Presbyterian, Methodist and United Church of Christ.

II "Night Ministry" is a project supported by the San Francisco Council of Churches and run by Rev. Donald Stuart, a 43 year-old clergyman from Chicago.

- a. It is based on the following assumption:

"There is a whole world of activity at night that the church knows very little about, with which churches have little contact and to which churches offer very little service."

- b. Rev. Stuart now actually walks in streets at night, stopping at hotels, speaking to bartenders, checking certain police officers who are intimate with "THIS OTHER WORLD"

c. Rev. Stuart says:

"Loneliness is the city's number one problem at night and it shows itself in a variety of ways of expressions - alcoholism, strange relationships with the young who are as prone to be its victims as the aged."

So far the above two methods of approach to cities are the more dramatic developments in the city's (San Francisco) new "Urban Ministry". The following section will introduce the other four types of development.

III "Citizens Alert" founded by Rev. Cecil Williams of Glide Foundation. Rev. Robert Treese works for the project.

- a. This idea is to do away with false accusations of police brutality or to substantiate it if it does occur - by having a body of lawyers and doctors on 24 hour call.
- b. "These volunteer professionals can substantiate the charges or not and so stop it from becoming the sort of exaggerated, inflammatory rumor that arouses whole neighborhoods. It protects both the police and citizens," Rev. Treese states.

IV The Merced Heights-Ocean View Community Stabilization and Improvement Project, headed by Jerry Walker of Temple Methodist Church, a youthful minister.

He said: "We hold it un-American, unwise, and immoral to make any attempt to perpetuate neighborhood segregation on the basis of Race, Color, Religion and National Origin....We feel this area is ideal for the creation of a Model, Intergrated Community."

V "Methodist Actors Serving the Church" (Oakland's MASC Program) founded by Don Mueller.

- a. The idea is that people would just as soon, often prefer, to receive the message in a light political satire or a musical comedy.
- b. One of Mueller's plays, "Eyes upon the Cross" has been so successful it has been translated into Arabic and has played before turn-away crowds in London, Ceylon, and Jersusalem.

VI "The Council on Religion and the Homosexual" see the necessity for the willingness to break with traditional clerical "Niccty".

One of the leaders of this group is Rev. Robey Cromey of St. Adam's Church in Diamond Heights. He has been commissioned by a national publishing house to write a book on "The New Morality". It will be published in August.

This commission is typical of the attention that church leaders throughout the country are focusing on the attempts of the clergy of this city to listen to what the "non-be-longers" are saying, and to give them an opportunity to establish their own place in the religious scheme.

(Source Material from San Francisco Sunday Examiner & Chronicle, Jan. 23, 1966)

Following are two letters from our Japanese family in Tokyo, Japan:

"Greetings to our Family through-out the world!

"How significant is the passing of each year! We are a part of an ever-changing world; and to those of us who know the actual direction, these changes take on an even deeper significance. As the promised New World comes closer to realization, our joyous anticipation increases; likewise, the urgency of preparing all mankind for the impending judgment.

"Through the love and the message of our Master, we of the Family have been united in a boundless world. In an effort to strengthen the ties, we are initiating a report (enclosed) on the organization and activities of the Divine Principle Movement in Japan.

"Here in the Japanese Family, there has been a change of activity and a more relaxed pace during the New Year's holiday. We've had time to clean the centers and to gather for informal conversation. On New Year's Eve, we met just before midnight at the headquarters for singing and prayer, for renewal of the Oath and formal bows to our Father. The head of the Japanese Church set for each one of us these goals for the coming year: 1) reading of the Divine Principle Book three times; 2) conversion of seven persons; 3) a minimum contribution to the church. After the ceremonies, we went to the near-by shrine-park to street preach to the celebrating crowds. Then we returned home to hot soup and bed.

"The sense of unity between all of us is but the kernel of what is to come. And our prayer is that the Heart of the Father will quickly be made manifest through-out the entire universe."

In the Name of our True Parents,

Osami Kuboki
President, Japan Unification Church

"Our Beloved Brothers and Sisters,

"It is a great pleasure to have the opportunity to send some information about the movement in Japan to our brothers and sisters throughout the world. By the report enclosed, you will know that the Divine Principle movement is developing rapidly in the university circles all over the country. We are striving to switch the center of influence and power on the Japanese campuses from the materialist and communist movements, (who have the most influential position at present), to our student movement.

"We have the ambition to recreate the campus to a place where study has eternal worth, and where the personality is developed in line with the divine ideal. We work with complete confidence because we are fulfilling in reality the deepest desires of the students, for which we can have the blessing and the power of our Father.

"To meet increasing need, the International Section of the University Student Division has been formed. We are working to fulfill the following specific purposes:

1. To initiate many levels of exchange--from letters to people--

- to build a dynamic unity among all the centers of the world.
2. Church-wide foreign language studies.
 3. Programs to prepare brothers and sisters for foreign mission work.
 4. Working with foreign contacts in Japan.

At the same time, we (including Barbara Mikesell and Diane Giffin from America) have been trying to bring to the awareness of the Japanese that this movement is developing on a world-wide scale. With this in mind, we hope soon to receive from you more vivid knowledge and information about the activities in your local.

"How wonderful it would be to deepen our mutual understanding and encouragement through the Shinjo (thoughts, love and will) that unites us as true brothers and sisters.

"We are looking forward to your writings.

Together, let's fight: Let us advance!
In the name of those who unite us in this glorious cosmic battle, our True Parents.

Shinjiro Kimura
President, International Section, University Division

Brief News Reels:

San Francisco, Calif.

The Japanese Center is very active now. The members go regularly to the Berkeley Campus to regularly witness. The team is composed of Mr. Nishikawa, Daikan, Edwin Ang and Miss Lim. They also have regular lecture sessions by Edwin Ang.

The two exchange workers, Dianne and Barbara, are returning to the United States and they will stay for a while in San Francisco. They are the exchange workers for Daikan and Miss Lim.

According to recent information from Tokyo, the Japanese Unification Church in Tokyo has scheduled to send two missionaries to the Hawaiian Islands to strengthen the American family. Already they are helping in the Bay Area by showing examples of their dedication, zeal, faith and individual devotion to this work.

Contrary to what some think regarding needing a teacher in the Northwest, it is not the teacher but it is our individual lack of those qualities which we have to develop as we see in our Japanese family: zeal, dedication, deep faith and individual sacrifice of one's time, money, and energy and dedication. It is not the problem of text book of the Principles, nor teacher, nor national and local organization, nor Korean missionary, but only up to our individual condition, and our quality to meet the Heavenly need. We have to blame ourselves, not other elements. We have known ~~what~~ His will is and now we must work, but we lack in actual practice.

Have you thought about the following?

- a. How many years, or how long have you been in this Faith? and how many souls have you led to Master as of today? You have your answer, but you still want to be blessed by Master. Of course, it is human nature to have hope and desire.
- b. How much help have you been in the Northwest financially, in prayer, in spreading this Message since you came to this faith?
- c. How many tears have you shed for your fellowman or even for your city for this faith?
- d. Before you receive Heavenly Blessing, where are your "at least 3 spiritual children" which our Master has said you must have before blessing?

Oakland, California

Mr. David S. C. Kim plans to complete "film slides of the Principles", based on the Northwest lecture diagrams. Most of them were drawn by Esther Sanamatsu and Yvonne Owens last year.

The slides will be used in witnessing on the college campuses in California. They will be a good experiment as a new approach to the intellectual young people. This method might give a short cut approach to the Principles when working with young people.

The new Principle students in this area are regularly listening to Eileen Welch's tapes of the KLIQ radio broadcasts which were used in the Northwest in the past.

Seoul, Korea

On February 15th our Master and our Real Mother will bless nearly 200 old couples who have been faithful in this faith and loyal to the Mother Church. They have been selected from various local churches as well as from the Mother Church in Seoul, Korea. This will be another milestone in the process of the restoration of the Heavenly family.

On February 28th our Master and His immediate family accompanied by several staff members from the Holy Spirit Association will visit Tokyo, Japan. They plan to spend nearly 2 months there. There is a possibility that some new Japanese couples may have the privilege of being blessed in Holy Marriage at that time.

We remember that on February 12, 1965 He came to this country. It is now past one year since He first arrived in the United States on His first visit here.

We have not received any information whether He and His family will visit America or not. You must prepare for His Coming so that you will have much to report to Him. Then you may receive His praise for your individual work during this year.

Following is a letter from Oscar Treffert, Santa Monica, California:

Dear Family:

I feel that I should write at least each month if it will help to keep up courage for witnessing for our Loving Father and you.

Many of you are in the U.S. and many are in strange countries throughout the world, and need encouragement. I can tell this by the News letter.

We, here in Los Angeles miss our Sandi Finkerton, who as you know went to London.

Marjorie Hill paid a visit to our Center here from Madison, Wisconsin.

God Bless You All And Good Witnessing,

Oscar Treffert

Let Us Challenge the Youth of America
by Maxine Adamson

I read an article this morning that made me want to embrace all youth of today, and tell them of Master and of Divine Principles and the challenge we could give them.

This article was taken from a church paper. It was entitled "The Restless Ones". It was written as if youth were talking and were saying: We are restless. We live in your town, perhaps your home. There must be reasons why we are called restless. Some say it is because of world conditions.... the draft....space exploration....working mothers....the spectre of world annihilation. But we want something significant to do — we want an opportunity to work out our energies. In school our teachers stretch our minds and hearts "with concepts as wide as the world and as minute as the split atom". However, on Sunday we sit through services and listen, or read an essay in a youth program. Our minds and hearts are crying to be satisfied as they expand. We are dying for a chance to lose ourselves in consequential matters of the Kingdom. We are beginning to suspect that the church is preoccupied with its own high-sounding words.

As I read this and then thought of the demonstrations, marches, etc. that students and youth are putting on, I realized they are asking questions - important questions - to which reasonable answers must be given. I cried for the youth of America this morning. We, in Divine Principles, have the answers but how can we reach so many with so few workers?

Father, I want to be an instrument in bringing the youth of America to Thy message.